



04- R -1143

**A RESOLUTION**

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION ADOPTING AND TRANSMITTING THE  
SHORT TERM WORK PROGRAM (STWP) COMPONENT OF  
THE 2004-2019 CITY OF ATLANTA COMPREHENSIVE  
DEVELOPMENT PLAN TO THE STATE OF GEORGIA  
DEPARTMENT OF COMMUNITY AFFAIRS.**

**WHEREAS**, the city of Atlanta produces a Comprehensive Development Plan (CDP) and annually updates the elements' project and program tables; and

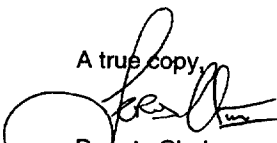
**WHEREAS**, the part of the CDP listing all projects to be implemented and promoted by the city as contained in the Comprehensive Development Plan (CDP) collectively form the Short Term Work Program (STWP); and

**WHEREAS**, the adoption of the Short Term Work Program (STWP) includes the progress the city has made in the implementation of previous STWPs; and

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,  
HEREBY RESOLVES:**

- Section 1:** That the 2005 Short Term Work Program (STWP) attached hereto and is hereby adopted to implement and promote policies and goals of the 2004-2019 Comprehensive Development Plan (CDP), as part of the CDP; and
- Section 2:** That the specific projects listed in the 2005 STWP to be implemented and promoted beyond 2010 are tentative and subject to further refinement in the 2005-2020 CDP and STWP process.
- Section 3:** That all resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,

  
Deputy Clerk

**ADOPTED by the Council  
APPROVED by the Mayor**

July 6, 2004  
July 14, 2004



04- *R* -1143

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RCS# 5892  
7/06/04  
4:37 PM

Atlanta City Council

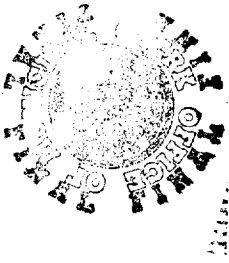
Regular Session

04-R-1143      ADOPT TRANSMITTING SHORT TERM WORK PRGRM  
                 STWP CMPONT 2004-19 CDP TO STATE GA DCA  
                 ADOPT

YEAS: 10  
NAYS: 2  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

E Smith	Y Winslow	NV Shook	N Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	NV Maddox	Y Norwood
Y Young	Y Fauver	N Moore	Y Mosley	Y Willis

04-R-1143



## CITY OF ATLANTA

### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

55 Trinity Avenue, S.W. SUITE 1450 – ATLANTA, GEORGIA 30303

404-330-6070 – FAX: 404-658-7638


[www.atlantaga.gov/government/planning.aspx](http://www.atlantaga.gov/government/planning.aspx)

**SHIRLEY FRANKLIN**  
**MAYOR**

**CHARLES C. GRAVES, III**  
**Commissioner**

### MEMORANDUM

**TO:** Councilmember Cesear Mitchell, Chair  
Community Development and Human Resources Committee

**FROM:** Charles C. Graves, III, Commissioner   
Department of Planning and Community Development

**SUBJECT:** **Resolution adopting and authorizing the transmittal of the Short Term Work Program (STWP) to the Atlanta Regional Commission**

**DATE:** June 15, 2004

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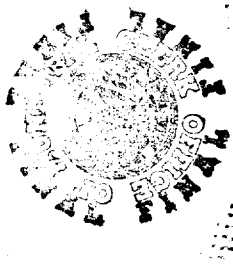
The City is required by the State, as a condition of collecting Development Impact Fees, to annually submit a document called the Short Term Work Program (STWP). The heart of the STWP is the updated program and project tables at the end of each Comprehensive Development Plan (CDP) element. A companion piece of legislation to this resolution, Ordinance 04-01-0009, will authorize the incorporation of updated element tables into the adopted 2004-2019 Comprehensive Development Plan. These updated tables will then become part of the STWP.

This resolution would adopt the STWP and authorize its transmittal to the Atlanta Regional Commission for review on behalf of the Georgia Department of Community Affairs.

If you have any questions about the submitted legislation, please feel free to contact me.

C: James Shelby  
Beverley Dockeray-Ojo  
Sara Wade Hicks  
John Wright Heath

Attachment

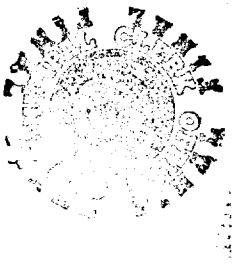


**CITY OF ATLANTA**  
**DRAFT**  
**2005 SHORT TERM WORK PROGRAM**  
**UPDATE**



**BUREAU OF PLANNING**

**JUNE 2004**



# **CITY OF ATLANTA**

## **2005 SHORT TERM WORK PROGRAM UPDATE**

### **TABLE OF CONTENTS**

Preface
Introduction
Abbreviations
Economic Development Current Programs and Projects
Economic Development Completed or Deleted Programs and Projects
Housing Development Current Programs and Projects
Human Services Current Program and Projects
Transportation Current Programs and Projects-Aviation
Transportation Current Programs and Projects-Intersections
Transportation New Programs and Projects-New Street Construction
Transportation Deleted Programs and Projects-New Street Construction
Transportation Current Programs and Projects-Street Reconstruction
Transportation Current Programs and Projects-Street Widening and Upgrades
Transportation Current Programs and Projects-Upgrade Existing Bridges and Viaducts
Transportation Current Programs and Projects-Upgrade Existing Facilities
Transportation Current Programs and Projects-Support Facilities
Transportation Current Programs and Projects-Transit
Transportation New Programs and Projects-Transit
Transportation Current Programs and Projects-Bicycle Facilities
Transportation New, Completed and Deleted Programs and Projects-Bicycle Facilities
Transportation Current Programs and Projects-Upgrade Existing Facilities
Transportation Current Programs and Projects-Pedestrian Facilities
Transportation New, Completed and Deleted Programs and Projects-Pedestrian Facilities
Transportation Completed Programs and Projects-Pedestrian Facilities
Transportation Current Programs and Projects-Greenway Trails
Transportation Completed Programs and Projects-Greenway Trails
Environmental Facilities New Programs and Projects-Water System
Environmental Facilities Current Programs and Projects-Water System
Environmental Facilities Completed and Programs and Projects-Water System
Environmental Facilities New Programs and Projects-Wastewater Systems
Environmental Facilities Current Programs and Projects-Wastewater Systems
Environmental Facilities Completed Programs and Projects-Wastewater Systems
Natural Resources Current Programs and Projects
Natural Resources New Programs and Projects
Natural Resources Completed Programs and Projects
Natural Resources Deleted Programs and Projects
Historic Resources Current Programs and Projects
Historic Resources Completed Programs and Projects



Parks and Recreation Current Programs and Projects  
Parks and Recreation Completed Programs and Projects  
Parks and Recreation Completed Programs and Projects  
Arts and Cultural Affairs Current Program and Project  
Public Safety Current Programs and Projects-Fire  
Government Facilities Current Programs and Projects  
Urban Design Current Programs and Projects

**LARGE ATTACHMENT:**

**DOCUMENT(S),**

**MANUAL(S)**

**OR**

**MAP(S)**

**NOT COPIED,**

**PULL ORIGINAL**

**FOR COPY OR TO VIEW**



04-1143

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY  
DEVELOPMENT/HUMAN  
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A RESOLUTION ADOPTING AND  
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COMPONENT OF THE 2004-2019  
CITY OF ATLANTA  
COMPREHENSIVE  
DEVELOPMENT PLAN TO THE  
STATE OF GEORGIA  
DEPARTMENT OF COMMUNITY  
AFFAIRS.

ADOPTED BY

JUL 06 2004

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee  
Date  
Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED

6

COUNCIL PRESIDENT PRO TEM

Removed from consent  
by March 7/6/04

JUL 06 2004

Florida Department of  
MUNICIPAL AFFAIRS

MAYOR'S ACTION

ADOPTED

MAYOR